

UNITED STATES OF AMERICA
NATIONAL LABOR RELATIONS BOARD
**CHARGE AGAINST LABOR ORGANIZATION
OR ITS AGENTS**

| DO NOT WRITE IN THIS SPACE | |
|-----------------------------|--------------------------------|
| Case 16-CB-280098 | Date Filed 7/16/2021 |

INSTRUCTIONS: File an original with NLRB Regional Director for the region in which the alleged unfair labor practice occurred or is occurring.

| 1. LABOR ORGANIZATION OR ITS AGENTS AGAINST WHICH CHARGE IS BROUGHT | | | |
|---|--|---|--|
| a. Name United Steel, Paper, and Forestry, Rubber, Manufacturing, Energy, Allied Industrial, and Service Worker's International Union AFL – CIO – CLC Local No. 13-00243 | | b. Union Representative to contact Darrell Kyle Title: Local Union President | |
| c. Address (Street, city, state, and ZIP code) 2490 S 11th St TX Beaumont 77701 | | d. Tel. No. (409) 842-3952 | e. Cell No. |
| | | f. Fax No. | g. e-Mail |
| h. The above-named organization(s) or its agents has (have) engaged in and is (are) engaging in unfair labor practices within the meaning of section 8(b), subsection(s) (list subsections) (3) _____ of the National Labor Relations Act, and these unfair labor practices are unfair practices affecting commerce within the meaning of the Act, or these unfair labor practices are unfair practices affecting commerce within the meaning of the Act and the Postal Reorganization Act. | | | |
| 2. Basis of the Charge (set forth a clear and concise statement of the facts constituting the alleged unfair labor practices) --See additional page-- | | | |
| 3. Name of Employer ExxonMobil Corporation, Beaumont Refinery | | 4a. Tel. No. (817) 308-3999 | b. Cell No. |
| | | c. Fax No. | d. e-Mail blake.r.berend@exxonmobil.com |
| 5. Location of plant involved (street, city, state and ZIP code) P.O. Box 3311 TX Beaumont 77704 | | 6. Employer representative to contact Blake Berend Title: HR Manager | |
| 7. Type of establishment (factory, mine, wholesaler, etc.) | 8. Identify principal product or service | 9. Number of workers employed | |
| 10. Full name of party filing charge (b) (6), (b) (7)(C) | | 11a. Tel. No. (b) (6), (b) (7)(C) | b. Cell No. |
| | | c. Fax No. | d. e-Mail (b) (6), (b) (7)(C) |
| 11. Address of party filing charge (street, city, state and ZIP code.) (b) (6), (b) (7)(C) | | | |
| 12. DECLARATION I declare that I have read the above charge and that the statements therein are true to the best of my knowledge and belief. By (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) (representative or person making charge) (Print/type name and title or office, if any) Title: (b) (6), (b) (7)(C) Address _____ (date) 07/16/2021 04:03:42 PM | | Tel. No. (b) (6), (b) (7)(C) Cell No. Fax No. e-Mail (b) (6), (b) (7)(C) | |

WILLFUL FALSE STATEMENTS ON THIS CHARGE CAN BE PUNISHED BY FINE AND IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001)

PRIVACY ACT STATEMENT

Solicitation of the information on this form is authorized by the National Labor Relations Act (NLRA), 29 U.S.C. § 151 et seq. The principal use of the information is to assist the National Labor Relations Board (NLRB) in processing unfair labor practice and related proceedings or litigation. The routine uses for the information are fully set forth in the Federal Register, 71 Fed. Reg. 74942-43 (Dec. 13, 2006). The NLRB will further explain these uses upon request. Disclosure of this information to the NLRB is voluntary; however, failure to supply the information will cause the NLRB to decline to invoke its processes.

Basis of the Charge

8(b)(3)

Within the previous six months, the above-named labor organization has failed and refused to bargain in good faith with the employer.

From: e-service@nrlb.gov
To: [DG-EFileChgPet-FTW16](#)
Subject: FW: Inquiry # (b) (6), (b) (7)(C) - CB
Date: Friday, July 16, 2021 5:07:13 PM

This is to notify you that a new Signed Charge Against Union, Documentary Evidence Document(s) has been received by your office Region 16, Fort Worth, Texas for Inquiry # (b) (6), (b) (7)(C), Case Type : CB. You can access the document(s) filed by clicking on the link(s) in the Attachments section.

| | |
|--|---|
| Date Submitted: | 07/16/2021 04:03:42 PM GMT-0500 (Central Daylight Time) |
| Dispute/Unit Location: | Beaumont, TX |
| Regional, Sub-Regional Or Resident Office: | Region 16, Fort Worth, Texas |
| Employer: | ExxonMobil Corporation, Beaumont Refinery |
| Case Type: | CB |
| Inquiry Number: | (b) (6), (b) (7)(C) |
| Filing Party: | Charging Party |
| Name: | (b) (6), (b) (7)(C) |
| Email: | (b) (6), (b) (7)(C) |
| Address: | (b) (6), (b) (7)(C) |
| Telephone: | (b) (6), (b) (7)(C) |
| Fax: | |
| Attachments: | Signed Charge Against Union : CHG((b) (6), (b) (7)(C))_SignedChargeAgainstLaborOrganization_Wiz.pdf Documentary Evidence : DEV((b) (6), (b) (7)(C))_AdditionalInfoSupportingCharge.pdf |

NxGen Allegation Sheet – EMPLOYER/LABOR ORGANIZATION

Case Name: _____ Case No.: _____
 Board Agent: _____

Check the appropriate action

| | |
|---------------------|---|
| Withdrawal Approval | W = Withdrawn no adjustment; A = Adjusted |
| Advice Issuance | X = Allegation type submitted to Advice |
| Complaint Issuance | X = Allegation type in Complaint |
| Deferral Issuance | X = Allegation type deferred |
| Dismissal Issuance | D = Dismissed no adjustment; A = Adjusted |
| Settlement Approval | X = Allegation type settled |

EMPLOYER:

| 8(a)(1) | |
|--------------------------|---|
| <input type="checkbox"/> | Coercive Actions (Surveillance, etc.) |
| <input type="checkbox"/> | Coercive Rules |
| <input type="checkbox"/> | Coercive Statements (Threats, Promises of Benefits, etc.) |
| <input type="checkbox"/> | Concerted Activities (Retaliation, Discharge, Discipline) |
| <input type="checkbox"/> | Denial of Access |
| <input type="checkbox"/> | Discharge of supervisor (Parker-Robb Chevrolet) |
| <input type="checkbox"/> | Interrogation (including Polling) |
| <input type="checkbox"/> | Lawsuits |
| <input type="checkbox"/> | Weingarten |

| 8(a)(2): | |
|--------------------------|----------------------|
| <input type="checkbox"/> | Assistance |
| <input type="checkbox"/> | Domination |
| <input type="checkbox"/> | Unlawful Recognition |

| 8(a)(3): | |
|--------------------------|--|
| <input type="checkbox"/> | Changes in Terms & Conditions of Employment |
| <input type="checkbox"/> | Discharge (including Layoff and Refusal to Hire – not Salting) |
| <input type="checkbox"/> | Discipline |
| <input type="checkbox"/> | Lockout |
| <input type="checkbox"/> | Refusal to Consider/Hire Applicant (salting only) |
| <input type="checkbox"/> | Refusal to Reinstate Employee/Striker (e.g. Laidlaw) |
| <input type="checkbox"/> | Retaliatory Lawsuit |
| <input type="checkbox"/> | Shutdown or Relocate/Subcontract Unit Work |
| <input type="checkbox"/> | Union Security Related Actions |

| 8(a)(4) | |
|--------------------------|--|
| <input type="checkbox"/> | Changes in Terms & Conditions of Employment |
| <input type="checkbox"/> | Discharge (including Layoff & Refusal to Hire) |
| <input type="checkbox"/> | Discipline |
| <input type="checkbox"/> | Refusal to Reinstate Employee/Striker |
| <input type="checkbox"/> | Shutdown or Relocate/Subcontract Unit Work |

| 8(a)(5): | |
|--------------------------|--|
| <input type="checkbox"/> | Alter Ego |
| <input type="checkbox"/> | Failure to Sign Agreement |
| <input type="checkbox"/> | Refusal to Bargain/Bad Faith Bargaining (incl'g surface bargaining/direct dealing) |
| <input type="checkbox"/> | Refusal to Furnish Information |
| <input type="checkbox"/> | Refusal to Hire Majority |
| <input type="checkbox"/> | Refusal to Recognize |
| <input type="checkbox"/> | Repudiation/Modification of Contract (Sec. 8(d)/Unilateral Changes) |
| <input type="checkbox"/> | Shutdown or Relocate (e.g., <i>First National M'nt.</i> /Subcontract Work) |

| 8(e): | |
|--------------------------|--|
| <input type="checkbox"/> | All Allegations against a Labor Organization |
| <input type="checkbox"/> | All Allegations against an Employer |

UNION:

| 8(b)(1)(A): | |
|--------------------------|---|
| <input type="checkbox"/> | Coercion, incl'g statements and violence |
| <input type="checkbox"/> | Denial of Access |
| <input type="checkbox"/> | Discipline (including charges/fines)/harassment |
| <input type="checkbox"/> | Duty of Fair Representation, incl'g superseniority |
| <input type="checkbox"/> | Hiring Halls |
| <input type="checkbox"/> | Picketing/Strike Actions |
| <input type="checkbox"/> | Rules: Coercive |
| <input type="checkbox"/> | Union Dues and/or Membership Related (including excessing fees) |

| 8(b)(1)(B): | |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | Fund Contribution Related |
| <input type="checkbox"/> | Lawsuits |
| <input type="checkbox"/> | Other Allegations |
| <input type="checkbox"/> | Statements/Threats/Violence |

| 8(b)(2): | |
|--------------------------|------------------------|
| <input type="checkbox"/> | Hiring Hall Related |
| <input type="checkbox"/> | Lawsuits |
| <input type="checkbox"/> | Union Security Related |

| 8(b)(3): | |
|--------------------------|--|
| <input type="checkbox"/> | Failure to Sign Agreement |
| <input type="checkbox"/> | Refusal to Bargain/Bad Faith or Surface Bargaining |
| <input type="checkbox"/> | Refusal to Furnish Information |

| 8(b)(4)(B): | |
|--------------------------|-----------------------|
| <input type="checkbox"/> | Law Suits/Grievances |
| <input type="checkbox"/> | Picketing/Handbilling |
| <input type="checkbox"/> | Statements |

| 8(b)(4)(C): | |
|--------------------------|----------------------|
| <input type="checkbox"/> | Law Suits/Grievances |
| <input type="checkbox"/> | Picketing |
| <input type="checkbox"/> | Statements |

| 8(b)(4)(D): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |

| 8(b)(5): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |

| 8(b)(6): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |

| 8(b)(7)(A): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |

| 8(b)(7)(B): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |

| 8(b)(7)(C): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |

| 8(e): | |
|--------------------------|--|
| <input type="checkbox"/> | All Allegations against a Labor Organization |
| <input type="checkbox"/> | All Allegations against an Employer |

| 8(g): | |
|--------------------------|-----------------|
| <input type="checkbox"/> | All Allegations |



UNITED STATES GOVERNMENT
NATIONAL LABOR RELATIONS BOARD

REGION 16
819 Taylor St., Rm. 8A24
Fort Worth, TX 76102-6107

Agency Website: www.nlr.gov
Telephone: (817)978-2921
Fax: (817)978-2928



Download
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July 19, 2021

BLAKE BEREND, HR MANAGER
EXXONMOBIL CORPORATION, BEAUMONT
REFINERY
PO BOX 3311
BEAUMONT, TX 77704-3311

Re: United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

DEAR MR. BEREND:

Enclosed is a copy of a charge that has been filed in this case. Although this charge is not filed against you, it is necessary for us to obtain information from you to determine whether we have jurisdiction over this case. In the future we may also need to obtain evidence from you concerning the merits of the charge. This letter tells you how to contact the Board agent who will be investigating the charge, explains your right to be represented, discusses presenting your evidence, and provides a brief explanation of our procedures, including how to submit documents to the NLRB.

Investigator: This charge is being investigated by Field Attorney ROBERTO PEREZ whose telephone number is (210)417-4075. The mailing address is 615 E. Houston St., Ste. 559, San Antonio, TX 78205-2039. If this Board agent is not available, you may contact Resident Officer STEVE E. MARTINEZ whose telephone number is (210)417-4062.

Right to Representation: You have the right to be represented by an attorney or other representative in any proceeding before us. If you choose to be represented, your representative must notify us in writing of this fact as soon as possible by completing *Form NLRB-4701, Notice of Appearance*. This form is available on our website, www.nlr.gov, or from an NLRB office upon your request.

If you are contacted by someone about representing you in this case, please be assured that no organization or person seeking your business has any "inside knowledge" or favored relationship with the National Labor Relations Board. Their knowledge regarding this proceeding was only obtained through access to information that must be made available to any member of the public under the Freedom of Information Act.

Presentation of Your Evidence: We seek prompt resolutions of labor disputes. Therefore, I urge you or your representative to submit the enclosed Commerce Questionnaire to enable us to determine whether the NLRB has jurisdiction over this dispute. If you recently submitted this information in another case, or if you need assistance completing the form, please contact the Board agent.

If, during the investigation of this matter, the Board agent asks for evidence, I strongly urge you or your representative to promptly present all evidence relevant to the investigation. In this way, the case may be fully investigated more quickly.

We will not honor requests to limit our use of position statements or evidence. Specifically, any material you submit may be introduced as evidence at a hearing before an administrative law judge regardless of claims of confidentiality. However, certain evidence produced at a hearing may be protected from public disclosure by demonstrated claims of confidentiality.

Further, the Freedom of Information Act may require that we disclose position statements or evidence in closed cases upon request, unless an exemption applies, such as those protecting confidential financial information or personal privacy interests.

Preservation of all Potential Evidence: Please be mindful of your obligation to preserve all relevant documents and electronically stored information (ESI) in this case, and to take all steps necessary to avoid the inadvertent loss of information in your possession, custody or control. Relevant information includes, but is not limited to, paper documents and all ESI (e.g. SMS text messages, electronic documents, emails, and any data created by proprietary software tools) related to the above-captioned case.

Prohibition on Recording Affidavit Interviews: It is the policy of the General Counsel to prohibit affiants from recording the interview conducted by Board agents when subscribing Agency affidavits. Such recordings may impede the Agency's ability to safeguard the confidentiality of the affidavit itself, protect the privacy of the affiant and potentially compromise the integrity of the Region's investigation.

Correspondence: All documents submitted to the Region regarding your case MUST be filed through the Agency's website, www.nlrb.gov. This includes all formal pleadings, briefs, as well as affidavits, documentary evidence, and position statements. The Agency requests all evidence submitted electronically to be in the form it is normally used and maintained in the course of business (i.e., native format). Where evidence submitted electronically is not in native format, it should be submitted in a manner that retains the essential functionality of the native format (i.e., in a machine-readable and searchable electronic format).

United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

- 3 -

July 19, 2021

If you have questions about the submission of evidence or expect to deliver a large quantity of electronic records, please promptly contact the Board agent investigating the charge. If you cannot e-file your documents, you must provide a statement explaining why you do not have access to the means for filing electronically or why filing electronically would impose an undue burden.

In addition, this Region will be issuing case-related correspondence and documents, including complaints, compliance specifications, dismissal letters, deferral letters, and withdrawal letters, electronically to the email address you provide. Please ensure that you receive important case-related correspondence, please ensure that the Board Agent assigned to your case has your preferred email address. These steps will ensure that you receive correspondence faster and at a significantly lower cost to the taxpayer. If there is some reason you are unable to receive correspondence via email, please contact the agent assigned to your case to discuss the circumstances that prevent you from using email.

Information about the Agency, the procedures we follow in unfair labor practice cases and our customer service standards is available on our website, www.nlrb.gov or from an NLRB office upon your request. *NLRB Form 4541, Investigative Procedures* offers information that is helpful to parties involved in an investigation of an unfair labor practice charge.

We can provide assistance for persons with limited English proficiency or disability. Please let us know if you or any of your witnesses would like such assistance.

Very truly yours,

A handwritten signature in black ink, appearing to read "Timothy L. Watson", with a stylized flourish at the end.

TIMOTHY L. WATSON
REGIONAL DIRECTOR

Enclosures

1. Copy of Charge
2. Commerce Questionnaire

QUESTIONNAIRE ON COMMERCE INFORMATION

Please read carefully, answer all applicable items, and return to the NLRB Office. If additional space is required, please add a page and identify item number.

CASE NAME

CASE NUMBER
16-CB-280098

1. EXACT LEGAL TITLE OF ENTITY (As filed with State and/or stated in legal documents forming entity)

2. TYPE OF ENTITY

☐ CORPORATION ☐ LLC ☐ LLP ☐ PARTNERSHIP ☐ SOLE PROPRIETORSHIP ☐ OTHER (Specify)

3. IF A CORPORATION or LLC

A. STATE OF INCORPORATION
OR FORMATION

B. NAME, ADDRESS, AND RELATIONSHIP (e.g. parent, subsidiary) OF ALL RELATED ENTITIES

4. IF AN LLC OR ANY TYPE OF PARTNERSHIP, FULL NAME AND ADDRESS OF ALL MEMBERS OR PARTNERS

5. IF A SOLE PROPRIETORSHIP, FULL NAME AND ADDRESS OF PROPRIETOR

6. BRIEFLY DESCRIBE THE NATURE OF YOUR OPERATIONS (Products handled or manufactured, or nature of services performed).

7A. PRINCIPAL LOCATION:

7B. BRANCH LOCATIONS:

8. NUMBER OF PEOPLE PRESENTLY EMPLOYED

A. TOTAL:

B. AT THE ADDRESS INVOLVED IN THIS MATTER:

9. DURING THE MOST RECENT (Check the appropriate box): ☐ CALENDAR ☐ 12 MONTHS or ☐ FISCAL YEAR (FY DATES _____)

YES

NO

A. Did you provide services valued in excess of \$50,000 directly to customers outside your State? If no, indicate actual value.
\$ _____

B. If you answered no to 9A, did you provide services valued in excess of \$50,000 to customers in your State who purchased goods valued in excess of \$50,000 from directly outside your State? If no, indicate the value of any such services you provided. \$ _____

C. If you answered no to 9A and 9B, did you provide services valued in excess of \$50,000 to public utilities, transit systems, newspapers, health care institutions, broadcasting stations, commercial buildings, educational institutions, or retail concerns? If less than \$50,000, indicate amount. \$ _____

D. Did you sell goods valued in excess of \$50,000 directly to customers located outside your State? If less than \$50,000, indicate amount. \$ _____

E. If you answered no to 9D, did you sell goods valued in excess of \$50,000 directly to customers located inside your State who purchased other goods valued in excess of \$50,000 from directly outside your State? If less than \$50,000, indicate amount. \$ _____

F. Did you purchase and receive goods valued in excess of \$50,000 from directly outside your State? If less than \$50,000, indicate amount. \$ _____

G. Did you purchase and receive goods valued in excess of \$50,000 from enterprises who received the goods directly from points outside your State? If less than \$50,000, indicate amount. \$ _____

H. Gross Revenues from all sales or performance of services (Check the largest amount)

☐ \$100,000 ☐ \$250,000 ☐ \$500,000 ☐ \$1,000,000 or more If less than \$100,000, indicate amount.

I. Did you begin operations within the last 12 months? If yes, specify date: _____

10. ARE YOU A MEMBER OF AN ASSOCIATION OR OTHER EMPLOYER GROUP THAT ENGAGES IN COLLECTIVE BARGAINING?

☐ YES ☐ NO (If yes, name and address of association or group).

11. REPRESENTATIVE BEST QUALIFIED TO GIVE FURTHER INFORMATION ABOUT YOUR OPERATIONS

NAME

TITLE

E-MAIL ADDRESS

TEL. NUMBER

12. AUTHORIZED REPRESENTATIVE COMPLETING THIS QUESTIONNAIRE

NAME AND TITLE (Type or Print)

SIGNATURE

E-MAIL ADDRESS

DATE

PRIVACY ACT STATEMENT

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UNITED STATES GOVERNMENT
NATIONAL LABOR RELATIONS BOARD

REGION 16
819 Taylor St., Rm. 8A24
Fort Worth, TX 76102-6107

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Fax: (817)978-2928



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July 19, 2021

(b) (6), (b) (7)(C)

Re: United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

DEAR (b) (6), (b) (7)(C) :

The charge that you filed in this case on July 16, 2021 has been docketed as case number 16-CB-280098. This letter tells you how to contact the Board agent who will be investigating the charge, explains your right to be represented, discusses presenting your evidence, and provides a brief explanation of our procedures, including how to submit documents to the NLRB.

Investigator: This charge is being investigated by Field Attorney ROBERTO PEREZ whose telephone number is (210)417-4075. The mailing address is 615 E. Houston St., Ste. 559, San Antonio, TX 78205-2039. If this Board agent is not available, you may contact Resident Officer STEVE E. MARTINEZ whose telephone number is (210)417-4062.

Right to Representation: You have the right to be represented by an attorney or other representative in any proceeding before us. If you choose to be represented, your representative must notify us in writing of this fact as soon as possible by completing *Form NLRB-4701, Notice of Appearance*. This form is available on our website, www.nlrb.gov, or from an NLRB office upon your request.

If you are contacted by someone about representing you in this case, please be assured that no organization or person seeking your business has any "inside knowledge" or favored relationship with the National Labor Relations Board. Their knowledge regarding this proceeding was only obtained through access to information that must be made available to any member of the public under the Freedom of Information Act.

Presentation of Your Evidence: As the party who filed the charge in this case, it is your responsibility to meet with the Board agent to provide a sworn affidavit, or provide other witnesses to provide sworn affidavits, and to provide relevant documents within your possession. Because we seek to resolve labor disputes promptly, you should be ready to promptly present

your affidavit(s) and other evidence. If you have not yet scheduled a date and time for the Board agent to take your affidavit, please contact the Board agent to schedule the affidavit(s). If you fail to cooperate in promptly presenting your evidence, your charge may be dismissed without investigation.

Preservation of all Potential Evidence: Please be mindful of your obligation to preserve all relevant documents and electronically stored information (ESI) in this case, and to take all steps necessary to avoid the inadvertent loss of information in your possession, custody or control. Relevant information includes, but is not limited to, paper documents and all ESI (e.g. SMS text messages, electronic documents, emails, and any data created by proprietary software tools) related to the above-captioned case.

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United Steel, Paper and Forestry, Rubber,
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and Service Workers International Union,
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We can provide assistance for persons with limited English proficiency or disability. Please let us know if you or any of your witnesses would like such assistance.

Very truly yours,

A handwritten signature in black ink, appearing to read "Timothy L. Watson", with a stylized, flowing script.

TIMOTHY L. WATSON
REGIONAL DIRECTOR



UNITED STATES GOVERNMENT
NATIONAL LABOR RELATIONS BOARD

REGION 16
819 Taylor St., Rm. 8A24
Fort Worth, TX 76102-6107

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Telephone: (817)978-2921
Fax: (817)978-2928



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July 19, 2021

DARRELL KYLE, LOCAL UNION PRESIDENT
UNITED STEEL, PAPER AND FORESTRY,
RUBBER, MANUFACTURING, ENERGY,
ALLIED INDUSTRIAL AND SERVICE
WORKERS INTERNATIONAL UNION,
AFL-CIO-CLC, LOCAL NO. 13-00243
2490 S 11TH ST
BEAUMONT, TX 77701

Re: United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

DEAR MR. KYLE:

Enclosed is a copy of a charge that has been filed in this case. This letter tells you how to contact the Board agent who will be investigating the charge, explains your right to be represented, discusses presenting your evidence, and provides a brief explanation of our procedures, including how to submit documents to the NLRB.

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Right to Representation: You have the right to be represented by an attorney or other representative in any proceeding before us. If you choose to be represented, your representative must notify us in writing of this fact as soon as possible by completing Form NLRB-4701, Notice of Appearance. This form is available on our website, www.nlrb.gov, or from an NLRB office upon your request.

If you are contacted by someone about representing you in this case, please be assured that no organization or person seeking your business has any "inside knowledge" or favored relationship with the National Labor Relations Board. Their knowledge regarding this proceeding was only obtained through access to information that must be made available to any member of the public under the Freedom of Information Act.

Presentation of Your Evidence: We seek prompt resolutions of labor disputes. Therefore, I urge you or your representative to submit a complete written account of the facts and a statement of your position with respect to the allegations set forth in the charge as soon as possible. If the Board agent later asks for more evidence, I strongly urge you or your representative to cooperate fully by promptly presenting all evidence relevant to the investigation. In this way, the case can be fully investigated more quickly.

Full and complete cooperation includes providing witnesses to give sworn affidavits to a Board agent, and providing all relevant documentary evidence requested by the Board agent. Sending us your written account of the facts and a statement of your position is not enough to be considered full and complete cooperation. A refusal to fully cooperate during the investigation might cause a case to be litigated unnecessarily.

We will not honor requests to limit our use of position statements or evidence. Specifically, any material you submit may be introduced as evidence at a hearing before an administrative law judge regardless of claims of confidentiality. However, certain evidence produced at a hearing may be protected from public disclosure by demonstrated claims of confidentiality.

Further, the Freedom of Information Act may require that we disclose position statements or evidence in closed cases upon request, unless an exemption applies, such as those protecting confidential financial information or personal privacy interests.

Preservation of all Potential Evidence: Please be mindful of your obligation to preserve all relevant documents and electronically stored information (ESI) in this case, and to take all steps necessary to avoid the inadvertent loss of information in your possession, custody or control. Relevant information includes, but is not limited to, paper documents and all ESI (e.g. SMS text messages, electronic documents, emails, and any data created by proprietary software tools) related to the above-captioned case.

Prohibition on Recording Affidavit Interviews: It is the policy of the General Counsel to prohibit affiants from recording the interview conducted by Board agents when subscribing Agency affidavits. Such recordings may impede the Agency's ability to safeguard the confidentiality of the affidavit itself, protect the privacy of the affiant and potentially compromise the integrity of the Region's investigation.

Correspondence: All documents submitted to the Region regarding your case MUST be filed through the Agency's website, www.nlr.gov. This includes all formal pleadings, briefs, as well as affidavits, documentary evidence, and position statements. The Agency requests all evidence submitted electronically to be in the form it is normally used and maintained in the course of business (i.e., native format). Where evidence submitted electronically is not in native

United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

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July 19, 2021

format, it should be submitted in a manner that retains the essential functionality of the native format (i.e., in a machine-readable and searchable electronic format).


If you have questions about the submission of evidence or expect to deliver a large quantity of electronic records, please promptly contact the Board agent investigating the charge. If you cannot e-file your documents, you must provide a statement explaining why you do not have access to the means for filing electronically or why filing electronically would impose an undue burden.

In addition, this Region will be issuing case-related correspondence and documents, including complaints, compliance specifications, dismissal letters, deferral letters, and withdrawal letters, electronically to the email address you provide. Please ensure that you receive important case-related correspondence, please ensure that the Board Agent assigned to your case has your preferred email address. These steps will ensure that you receive correspondence faster and at a significantly lower cost to the taxpayer. If there is some reason you are unable to receive correspondence via email, please contact the agent assigned to your case to discuss the circumstances that prevent you from using email.

Information about the Agency, the procedures we follow in unfair labor practice cases and our customer service standards is available on our website, www.nlr.gov or from an NLRB office upon your request. NLRB Form 4541 offers information that is helpful to parties involved in an investigation of an unfair labor practice charge.

We can provide assistance for persons with limited English proficiency or disability. Please let us know if you or any of your witnesses would like such assistance.

Very truly yours,

A handwritten signature in black ink, appearing to read "Timothy L. Watson", with a stylized flourish at the end.

TIMOTHY L. WATSON
REGIONAL DIRECTOR

Enclosure: Copy of Charge

United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

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July 19, 2021

Copy of charge only sent to:

DAVID R. JURY, GENERAL COUNSEL
UNITED STEEL, PAPER AND FORESTRY,
RUBBER, MANUFACTURING, ENERGY,
ALLIED INDUSTRIAL AND SERVICE
WORKERS INTERNATIONAL UNION,
AFL-CIO, CLC
UNITED STEELWORKERS LEGAL
DEPARTMENT
60 BLVD OF THE ALLIES, RM 807
PITTSBURGH, PA 15222-1214

UNITED STATES OF AMERICA
BEFORE THE NATIONAL LABOR RELATIONS BOARD

**UNITED STEEL, PAPER AND FORESTRY,
RUBBER, MANUFACTURING, ENERGY,
ALLIED INDUSTRIAL AND SERVICE
WORKERS INTERNATIONAL UNION, AFL-
CIO-CLC, LOCAL NO. 13-00243
(EXXONMOBIL CORPORATION, BEAUMONT
REFINERY)**

Case 16-CB-280098

Charged Party

and

(b) (6), (b) (7)(C)

Charging Party

AFFIDAVIT OF SERVICE OF CHARGE AGAINST LABOR ORGANIZATION

I, the undersigned employee of the National Labor Relations Board, state under oath that on July 19, 2021, I served the above-entitled document(s) by post-paid regular mail upon the following persons, addressed to them at the following addresses:

DARRELL KYLE, LOCAL UNION PRESIDENT
UNITED STEEL, PAPER AND FORESTRY,
RUBBER, MANUFACTURING, ENERGY,
ALLIED INDUSTRIAL AND SERVICE
WORKERS INTERNATIONAL UNION,
AFL-CIO-CLC, LOCAL NO.13-00243
2490 S 11TH ST
BEAUMONT, TX 77701

July 19, 2021

Date

Cynthia Davis, Designated Agent of NLRB

Name



Signature

From: [Perez, Roberto](#)
To: (b) (6), (b) (7)(C)
Subject: USW (Exxon) Case 16-CB-280098
Date: Thursday, July 22, 2021 4:45:00 PM
Attachments: [DCK.16-CB-280098.Letter to Charging Party.pdf](#)
[image001.jpg](#)
[CHG.16-CB-280098.SIGNED CHARGE AGAINST UNION.pdf](#)
Importance: High

(b) (6), (b) (7)(C):

The unfair labor practice charge you filed against the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, AFL-CIO-CLC, Local No. 13-00243 has been assigned to the NLRB's San Antonio Office for investigation. For reference, I have attached a copy of the docketing letter and unfair labor practice charge. Please make note of the Agency's e-filing requirements.

If you are now or at any point in the future become represented by an attorney on this matter, please provide me with his or her contact information and I will direct future communications accordingly. In addition, your attorney should e-file the appropriate notice of appearance form.

I am seeking to schedule your evidence, including your initial witness affidavit(s), as soon as possible. The affidavit(s) will be taken via telephone. Please provide me with your availability and I will do what I can to accommodate such. In advance of your affidavit, please provide a brief summary or general background on the factual allegation(s) and please e-file any documentary evidence (e.g. collective bargaining agreement, grievance(s), relevant communications or documents such letters, e-mails, text messages, phone records, etc.) that will support your case. If you are unfamiliar with the NLRB's e-filing process, please advise and I will provide you additional information on such.

Please confirm receipt of this e-mail and advise of any questions.

Regards,

Roberto Perez
Attorney
United States Government
NATIONAL LABOR RELATIONS BOARD
H.F. Garcia Federal Building & U.S. Courthouse
615 E. Houston Street, Suite 559
San Antonio, TX 78205
210-417-4075 Office / 210-472-6143 Fax



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IMPORTANT NOTE: This e-mail is governed by the Electronic Communications Privacy Act, 18 U.S.C. Sections 2510-2521. It originates from the National Labor Relations Board and may contain legally privileged and confidential information including attorney/client communications or attorney work product intended solely for use of the intended addressee(s). If you are not an intended recipient, you should immediately stop reading this message and delete it from your system. Please notify me by replying to this e-mail so that I will know that you have received this message and the intended recipient did not. Unauthorized reading, distribution, copying, or other use of this message and/or any attachments is strictly prohibited. All personal messages expressed herein are solely the sender's views and not those of the National Labor Relations Board. This message may not be copied or distributed without this disclaimer.

NATIONAL LABOR RELATIONS BOARD

NOTICE OF APPEARANCE

United Steel, Paper, Forestry, Rubber, Manufacturing,
Energy, Allied Industrial and Service Workers International,
Local Union 13-00243, AFL-CIO

and

(b) (6), (b) (7)(C)

CASE 16-CB-280098

☒ REGIONAL DIRECTOR

☐ EXECUTIVE SECRETARY
NATIONAL LABOR RELATIONS BOARD
Washington, DC 20570

☐ GENERAL COUNSEL
NATIONAL LABOR RELATIONS BOARD
Washington, DC 20570

THE UNDERSIGNED HEREBY ENTERS APPEARANCE AS REPRESENTATIVE OF _____

United Steel, Paper, Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers
Local Union 13-00243

IN THE ABOVE-CAPTIONED MATTER.

CHECK THE APPROPRIATE BOX(ES) BELOW:

☒ REPRESENTATIVE IS AN ATTORNEY

☐ IF REPRESENTATIVE IS AN ATTORNEY, IN ORDER TO ENSURE THAT THE PARTY MAY RECEIVE COPIES OF CERTAIN DOCUMENTS OR CORRESPONDENCE FROM THE AGENCY IN ADDITION TO THOSE DESCRIBED BELOW, THIS BOX MUST BE CHECKED. IF THIS BOX IS NOT CHECKED, THE PARTY WILL RECEIVE ONLY COPIES OF CERTAIN DOCUMENTS SUCH AS CHARGES, PETITIONS AND FORMAL DOCUMENTS AS DESCRIBED IN SEC. 11842.3 OF THE CASEHANDLING MANUAL.

(REPRESENTATIVE INFORMATION)

NAME: Sasha Shapiro

MAILING ADDRESS: 60 Boulevard of the Allies, Room , Room 807 , Pittsburgh, PA 15222

E-MAIL ADDRESS: sshapiro@usw.org; cpatberg@usw.org

OFFICE TELEPHONE NUMBER: (412) 562-2355

CELL PHONE NUMBER: _____ FAX: (412) 562-2574

SIGNATURE: Sasha Shapiro
(Please sign in ink.)

DATE: _____

¹ IF CASE IS PENDING IN WASHINGTON AND NOTICE OF APPEARANCE IS SENT TO THE GENERAL COUNSEL OR THE EXECUTIVE SECRETARY, A COPY SHOULD BE SENT TO THE REGIONAL DIRECTOR OF THE REGION IN WHICH THE CASE WAS FILED SO THAT THOSE RECORDS WILL REFLECT THE APPEARANCE.



UNITED STATES GOVERNMENT
NATIONAL LABOR RELATIONS BOARD

REGION 16
819 Taylor Street, Room 8A24
Fort Worth, TX 76102-6107

Agency Website: www.nlrb.gov
Telephone: (817)978-2921
Fax: (817)978-2928

July 28, 2021

DARRELL KYLE, LOCAL UNION PRESIDENT
UNITED STEEL, PAPER AND FORESTRY,
RUBBER, MANUFACTURING, ENERGY,
ALLIED INDUSTRIAL AND SERVICE
WORKERS INTERNATIONAL UNION,
AFL-CIO-CLC, LOCAL NO.13-00243
2490 S 11TH ST
BEAUMONT, TX 77701

Re: United Steel, Paper and Forestry, Rubber,
Manufacturing, Energy, Allied Industrial
and Service Workers International Union,
AFL-CIO-CLC, Local No. 13-00243
(ExxonMobil Corporation, Beaumont
Refinery)
Case 16-CB-280098

DEAR MR. KYLE:

This is to advise you that I have approved the withdrawal of the charge in the above matter.

Very truly yours,

A handwritten signature in black ink, reading "Timothy L. Watson", is positioned above the typed name.

TIMOTHY L. WATSON
REGIONAL DIRECTOR

cc:

(b) (6), (b) (7)(C)

A large black rectangular redaction box covers the names of the individuals in the cc list.

BLAKE BEREND, HR MANAGER
EXXONMOBIL CORPORATION, BEAUMONT
REFINERY
PO BOX 3311
BEAUMONT, TX 77704-3311